

Base Bulletin Vandenberg AFB, CA 93437-0759



21 September 2005 No. 38

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to <u>Vandenberg Publishing</u> or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

SECTION II — OFFICIAL

1. All Vandenberg:

- a. Job Announcement—Family Support Center Superintendent: MSgt—CMSgt with excellent administrative and computer skills required for one-deep SDI 8C000 position in Family Support Center (FSC). Must have extensive budget management expertise, background in human relations, and the ability to communicate with peers and senior leadership. All applicants must submit copies of their last three EPRs, a chronological resume (ref Tongue and Quill, AFH 33-337, 1 Aug 04), and a letter of recommendation from their Squadron Commander NLT 21 Sep 05 to 30 MSS/DPF. AFI 36-3009, Attachment 3, *Family Support Center Program*, provides criteria for Deputy Director selection. Please direct all questions to Ms. Sally Galligan, FSC Flight Chief at 6-0039. (30 MSS/DPF)
- **b. Senior Noncommissioned Officer Induction Ceremony:** The SNOIC will be at 1800 on 23 Sep 05 in the Pacific Coast Club. Guest Speaker for the ceremony is Mr. Tommy Lasorda. Contact your First Sergeant for ticket information. (30 SFS/SFOR)
- **c. Airmen Against Drunk Driving Luncheon:** AADD is having a luncheon at the Pacific Coast Club on 5 Oct 05 from 1100—1300 to recognize our volunteers. For further information contact VandenbergAADD@vandenberg.af.mil. (AADD/Executive Council)
- **d. Airmen Against Drunk Driving (AADD):** Call us; we'll be your wingman! Call AADD at 605-AADD/606-2233 for a free and anonymous ride home, Thursday through Sunday from 1700—0500. To volunteer as a driver, contact VandenbergAADD@vandenberg.af.mil. (AADD/Executive Council)
- **e. Military Equal Opportunity (MEO):** The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information, contact the 30th Space Wing MEO office at 6-0370. (30SW/ME)

2. 30th Space Communications Squadron: (30 SCS)

- **a. 2005 VAFB Telephone Directories Now Available:** The new 2005 VAFB Telephone Directory is now available for distribution to government contractors and military organizations. Please contact <u>Darlene Reprogle</u>, Telephone Directory Administrator, at 6-5678. (Indyne)
- **b. Revised 14 AF Supplement:** AFSPCI10-1202_14AFSUP1, *Crew Operations* dated 1 Sep 05 is posted and available on the <u>Air Force Electronic Publications Library</u> and the <u>VEPDL</u>. (30 SCS/SCBP, 6-7892/4)

c. New 30th Space Wing Publication: 30SWI10-201, Augmentation Program, dated 14 Aug 05 is posted and available on the <u>Air Force Electronic Publications Library</u> and the <u>VEPDL</u>. (30 SCS/SCBP, 6-7892/4)

3. Military Personnel Flight (MPF) (30 MSS/DPMP)

Weekly Update: For the most current Personnel information, check out the <u>MPF Weekly</u> on the MPF Intranet website.

4. Civilian Personnel Flight: (30 MSS/DPCE)

- a. Voluntary Leave Transfer Program: Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB TX; Melvin Gaither, Cannon AFB NM; Roxanne Williams and Marie Chapin, Whiteman AFB MO; Robert Ray, Davis Monthan AFB AZ; Mary Rivera and Eloise Pena, Randolph AFB TX; Brenda Cherry, Maxwell AFB AL; Christine Gadz, Rome Lab NY; Alicia Essex, Hanscom AFB MA; Taoshia Hausman, Buckley AFB CO; Shelley Lewis, Los Angeles AFB CA; Ola Gordon, Chantily VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB GU; Brian Mangerson, and Normand Plante, Elmendorf AFB AK; Carol Vilcek, AF Academy; Annette Burkhardt, Scott AFB IL; Steven West, NAS JRB, Ft Worth TX, and Jan Jordan, Mildenhall, UK. Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, RM B-103 to pick-up and/or turn in your form. You may also access these forms online at the following website: http://www.opm.gov/forms/html/opm.asp. (30 MSS/DPCE, 6-5847)
- **b. Hurricane Katrina:** About 1,500 Veterans Administration (VA) civilian employees are missing from areas affected by the hurricane. Displaced residents have gone to various locations across the country and they need to call the VA (toll free) at 1-888-766-2474 number as soon as possible to provide their name, position title, location and contact number. Approximately 34 Defense Commissary Employees (DeCA) civilian employees from New Orleans, Keesler, and Gulfport stores are also missing. These missing employees should call the DeCA helpline (toll-free) at 1-877-925-6655 or commercial (210) 925-1109 (password: 1109) or e-mail us at Katrina, Help@deca.mil so we can contact and issue them evacuation orders.
- **c. Attention all Managers/Supervisors of Civilian Personnel:** Representatives from the Air Force Personnel Center (AFPC) will be visiting and briefing on 21-22 Sep 05. Topics to be briefed include: AFPC structure, web certificates, business processes and there will also be opportunity for questions and answers. Briefings will be held on Wednesday, 21 Sep 05 at 1330, Bldg 16135 testing room and on Thursday, 22 Sep 05 at 0830, Bldg 8290, 381st Training Auditorium. Please plan on attending one of the briefings as this will be a great opportunity to meet the representatives and to learn more about the processes at AFPC. For further information, call Marta Ledesma at 6-8858.
- **d. Civilian Personnel Management Courses:** The civilian training office has scheduled 3 Civilian Personnel Management Courses. All courses will be held in building 14007, Rm D-4 across from the commissary in the education complex. Course hours are 0800—1630 daily. The course is mandatory for all civilians and military who are supervisors of appropriated civilians. The course gives supervisors practical information on their responsibilities in civilian personnel procedures. There is no cost to the unit or attendee and the civilian training office will complete a mass DD Form 1556 for all attendees. Space is limited to 25 seats per class and they will be filled on a first come first served basis. The class dates are 12-14 Oct 05, 17-19 Oct 05, and 6-8 Dec 05. Please contact Valerie Stark, Civilian Training Office, at 5-5913 to register.

5. 30th Security Forces Squadron: (30 SFS/SFOS, 5-0792)

- **a. Resource Protection Monitor Training:** RPMT will be held on 28 Sep 05 from 1300—1500 at the Western Range Operations Center Auditorium. All personnel appointed as the RPM for their organization must attend. IAW AFI 31-101, it is required to conduct annual training for primary and alternate resource protection monitors. Units must update there appointment letters and provide to 30 SFS/SFOR. For further information, please call MSgt French at 6-6251. (30 SFS/SFOR)
- **b. Installation Entry Gate Hours:** The Santa Maria, Solvang, South and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, everyday. The Lompoc Gate is open from 0600—1900, everyday. The Titan gate is open from 0600—0900 and 1500—1800, Monday—Friday. (30 SFS/SFOP, 5-2585)

6. 30th Civil Engineering Squadron: (30 CES)

a. Facility Managers-Point of Contact Change: Please ensure that 30th Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call

Ms. Dana Willden at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 Attachment 1. The form may be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Room 109 CES Conference room. (30 CES/CEOFP, 6-0010)

- **b. Conserve Energy:** We need your assistance in conserving energy. Fewer dollars for family housing and rising utility costs require all of us to use common sense and do everything possible to conserve utilities. Supplies of electricity and water are limited and demand for them is high. Turn off lights when not needed, including outside lights. Properly report all malfunctions of utility systems, i.e. faulty electrical switches, broken windows, leaking faucets and running toilets to C. Martin housing maintenance at 734-5586. (30 CES/CEH, 6-3477)
- **c. Emergency Contact Numbers:** Please review this vital Vandenberg Air Force Base Emergency Reporting Information. If you have any questions contact Fire Inspector James McLean at 6-4680. (30 CES/CEF)

Vandenberg Air Force Base Emergency Reporting Information:

From a Base Building With a Prefix of 605 or 606 Dial 911
From Base Housing With a 734 Prefix Dial 911
From a Cell Phone Dial 734-4117

When Reporting An Emergency, Give The 911 Your Name, Location of Operator:

the Incident and Nature of

the Emergency

7. Traffic Management Office (TMO) (30 LRS)

a. Attention Base Supply Customers: On 1 Oct 05, base supply will come under the multi-wing base supply contract administered by HQ AFSPC, Peterson AFB. We have scheduled a two hour briefing to explain the new processes and procedures that will affect our customers. Topics include; MICAP, Bench Stock, Training, Equipment Management & Computer Operations. Especially important is Computer Operations portion since we will no longer be producing the customers' listings and reports. The briefings will be held 20, 22, 27 & 29 Sep 05, at 0900 in Bldg 8339, 2nd floor, in the training room. POC is Don Hornick at 6-9065. (30 LRS/LGRM-PMI)

8. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

- **a. Pharmacy Update:** Effective 3 Oct 05, the 30th Medical Group Pharmacy will employ computer technology known as the Q-Matic® System. This queuing management system routes patient flow to multiple windows and tracks their waiting time. The new process begins when a patient picks a number based on a priority system. **Priority A** is for active-duty service members in uniform and **Priority B** for post-operative patients. This allows the active-duty member to return to work quicker, and the patient who has had an operation to get his pain medication and go home to recover. **Priority C** is for patients seen by the 30th Medical Group providers. **Priority D** is for all other patients. The goal at 30th Medical Group Pharmacy is to be the patients' preferred choice. Through improved services and more efficient patient care, the pharmacy staff is focused on exceeding the customer's pharmaceutical expectations.
- **b. Stress and Anger Management Class:** This 4 week class will provide various tools in managing difficulties in your day to day living. Class offered: 26 Sep 05 as well as 3 Oct 05. The class will be held at the Health and Wellness Center (HAWC), Bldg 8505. To enroll, go to www.php-ids.com or contact Margarita Olimpio at 6-5338 or Linda Bastine at 6-0039.
- **c. Clinic Closure:** The 30th Medical Group will be closed for Mandatory Medical Readiness Training the 4th Thursday of every month. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For further information, contact Capt Clemens at 6-5689.
- **d. Oral Health and Pregnancy:** If you are pregnant, now is the time to pay extra attention to your teeth and gums. Women with previously healthy smiles may notice that their gums become swollen or inflamed or they may bleed during pregnancy. This condition results from changing hormone levels. It is plaque, however, not hormone levels, that is the major cause of gum disease. Prevent tooth decay and gingivitis by keeping your teeth clean, especially around the gum line. More frequent cleanings may be requested to help control gingivitis.

21 Sep 2005 JACK WEINSTEIN Colonel, USAF Commander

Karen L. Dean Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	22 Sep	"Dukes of Hazzard"	PG-13	1830	1900
Friday	23 Sep	"Four Brothers"	R	1830	1900
Saturday	24 Sep	"Supercross"	PG-13	1830	1900
Sunday	25 Sep	"Valiant"	G	1330	1400

- **b. Brushes and Blues Volunteers Needed:** The annual Brushes and Blues Festival is scheduled to be held at Ken Adam Park next to Allan Hancock College Lompoc campus, on Sunday, 25 Sep 05. A team of 2 or 3 Senior NCOs or CGOs is needed to coordinate all scheduling and logistics for the event. Also, additional volunteers are needed to meet and greet guests, assist with parking and to help with set up and tear down. If interested please contact the Lompoc Chamber of Commerce at 736-4567. (30 SW/PA, 6-3595)
- **c. Protestant Women of the Chapel:** The PWOC are hosting a Fall Fellowship! Come learn about a valuable woman of the Bible and play BUNKO! All women are welcome, Monday, 26 Sep 05 at 1900 in the Chapel 1 Annex. Please bring a snack to share. For more information please call Cheryse Nelson at 734-0135. Children's programs available during all PWOC events.
- **d. Vandenberg Hispanic Heritage Month Committee:** The VHHMC will have a food sampling event at the Pacific Coast Club, starting at 1130 on Wednesday, 28 Sep 05. Free food samples will be provided to all who attend. FMI contact Capt Dizzy Murphy at 5-1820.
- **e. Vandenberg Hispanic Heritage Month Luncheon:** The VHHM luncheon will be held at the Pacific Coast Club, starting at 1130 on Friday, 14 Oct 05. Price is \$8.00 for members and \$10.00 for non-members. Lunch will be chicken taco salad. For tickets and more information, please contact Capt Dizzy Murphy at 5-1820.
- **f. Motorcycle Experienced Rider Course (MERC) Available:** Prerequisite for this course is the participant must have at least 3 mos of riding experience on their current motorcycle and have successfully completed the Basic Rider Course (BRC). This one day, five hour course has been scheduled for 2 Oct 05 and 16 Oct 05 from 1300—1800. Participants are urged to use their own motorcycle for this training. If you meet these prerequisites and want to attend, you will need to physically come to Bldg 7015, third floor, Ground Safety Section and sign up. If you have any questions, please contact Mr. Doug Harmon at 6-8806. (30 SW/SEG)
- **g. Fire Prevention Week Youth Fire Camp:** The Base Fire Department is observing National Fire Prevention week 9-15 Oct 05. One of the most exciting activities is the Youth Fire Camp for ages 8-12. This fun filled event allows the youth of our community the opportunity to interact with the fire fighters, there are several fire fighting games planned for the camp. There are 2 separate camps; 15 Oct 05 and 16 Oct 05, both days are from 1000—1400. Sign up at the Youth Center. The camp is limited to 26 each day, for more information contact the fire prevention office at 6-4680. (30 CES/CEF)
- **h. Officers' Christian Fellowship:** The OCF meets every Friday, 1830—2030, first half hour is social/dinner time, last half hour is bible study/discussion. Group meets at 411 North H Street, Apt B in Lompoc, behind Baskin Robbins. The mission of OCF is to teach Christian officers how to exercise Biblical leadership principles. Call (719) 761-9673 for more information.
- **i. Scuba Diving Class:** The new classes have started but it's not too late to enroll. We are meeting on Tuesdays and Thursdays, 1700—2000. Come and be a part of the underwater world of beauty. Call Bob Johnson at 757-0174.

Family Support Center: (30 MSS/DPF, 6-0039)

a. Playtime for Tots: They meet Friday mornings at 1000—1100 at the Religious Education Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.

- **b. Personal and Family Readiness Briefing:** Every Thursday 0900—1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to www.amc-ids.com.
- **c. Upcoming Classes:** To register for classes go to www.amc-ids.org or call the Family Support Center at 6-0039.

Education Center: (30 MSS/DPHE)

- **a. Pitsenbarger Awards For CCAF Fall Graduates:** Pitsenbarger Awards provide a one-time grant of \$500 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grants coincide with the CCAF graduation ceremonies held each spring and fall. The Pitsenbarger Awards will be presented at the Fall CCAF Graduation on 4 Nov 05 at the Pacific Coast Club. The deadline for submission of Pitsenbarger packets to Base Education is COB 6 Oct 05. The packets have been e-mailed to the graduates or they may pick up a hard copy at Base Education. If you need more information feel free to contact Kathy Moran, CCAF Advisor, at 5-5905.
- **b. Upcoming Education Programs:** Airmen are you interested in applying for the next Airman Scholarship and Commissioning Program (ASCP) or Professional Officer Course Early Release Program (POC-ERP) selection boards? Your application packages need to be submitted by 15 Oct 05. Airman Education and Commissioning Program (AECP) program applications need to be submitted by 1 Mar 06. For more information and submission guidelines please go to http://www.afoats.af.mil/, click on Air Force ROTC programs, and finally Enlisted Commissioning. For additional questions, please contact the Education Center at 5-5904.
- **c. Online Tuition Assistance Brief:** Effective 1 Oct 05, military students using tuition assistance will be required to submit their requests online through the Air Force Portal, which can be accessed from both .mil and non-.mil computers (for example, from home). An informational brief will be presented Wednesday, 28 Sep 05 in the Student Lounge, Bldg 14002 at 1000 or 1400. The brief is mandatory for first time TA users. To reserve a seat, please call 5-5904 or e-mail Guia Borromeo.

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

Tobacco Cessation Class on CD: The HAWC offers a take home version of the Tobacco Cessation Class for individuals who are unable to attend the Wednesday noon classes. Registration takes approximately 30 minutes. For more information please call 6-2221.

Chapel: (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Services:				
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2	
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2	
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1	

b. Vandenberg Jewish Community Classes: The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call MSgt Teri Brady at 734-3870, for more information or to enroll.

30th Services Division: (30 MSG/SVK, 6-0276)

Services Bulletin: Check out Services Events under the Services Bulletin on the <u>30th Services</u> website. (30 MSG/SVK)

Computer Training: (InDyne, 6-3771)

- **a. Personal Computer Systems Training:** Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call 6-3771 for more details, or e-mail <u>James Wooding</u>. Contractors may now make reservations, in advance, for <u>all</u> classes, but, are considered to be registering on a "space available basis" for the 3-hour session classes. **NOTE: To register for Workgroup Manager classes, contact** TSgt Suzann.Abrams-Bowen.
- **b. Computer Tip:** Controlling the appearance of the task pane on startup in Office 2003 applications Office 2003 programs allow you to suppress the task pane on startup. To do so, choose Options from the Tools menu to access the Options dialog box. Then, deselect the Startup Task Pane check box and click OK.

c. Scheduled Classes: Note: Walk-ins are always welcome!

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Date(s)	Time	Bldg				
21 Sep	1130—1230	9360				
21 Sep	0900—1100	9325				
23 Sep	1130—1230	9360				
26 Sep	1130—1230	9360				
26-30 Sep	1300—1600	9360				
26-29 Sep	0800—1100	9360				
26-30 Sep	0800—1600	6510				
28 Sep	1130—1230	9360				
30 Sep	1130—1230	9360				
30 Sep	0800—1100	9360				
	Date(s) 21 Sep 21 Sep 23 Sep 26 Sep 26-30 Sep 26-29 Sep 26-30 Sep 28 Sep 30 Sep	Date(s) Time 21 Sep 1130—1230 21 Sep 0900—1100 23 Sep 1130—1230 26 Sep 1130—1230 26-30 Sep 1300—1600 26-29 Sep 0800—1100 26-30 Sep 0800—1600 28 Sep 1130—1230 30 Sep 1130—1230				

Items for Sale:

For Sale: 2004 Ford Expedition, Eddie Bauer Edition, AT, V-8, 19K mi, all power w/leather/6-disc CD/DVD player, extremely clean/well maintained. Asking \$37,000, call 588-9113 or 734-8100/evenings.

For Sale: 2004, Nissan Sentra, AC/PS/PW/PDL, C/C, tilt wheel, AM/FM stereo, CD, dual front airbags, 11,100 mi, asking \$13,000/obo. Please call 736-9950.

For Sale: 2003 Ford Escape SUV, excellent condition, 60K mi, new brakes, tires 1 year old, new CD player. Asking \$13,000/obo. Call Bryan at 703-969-0943.

For Sale: 2002 Mitsubishi Lancer OZ Rally Edition, 43K, white, 5-spd, PW, PL, C/C, CD, tinted windows, KBB/\$11,300 asking \$10,000/obo. Call 734-2080.

For Sale: 2001 Pontiac Grand Am 4DR-SE, 3.4L, V-6; 62K mi, silver/grey cloth seats, CD/AM-FM Stereo, PW window/doors, clean; selling for \$7,500/obo, contact Phil 734-2718.

For Sale: 2001 Ford Mustang GT Convertible; silver w/black top, only 25K mi, gray leather interior; 6 indash CD changer, MACH stereo; 5-spd, asking \$16,800. Call Laura at 757-1673.

For Sale: 1996 Plymouth Grand Voyager Minivan, white/gray cloth interior, 2nd sliding door, 7 pass, quad seating, AC, P/S, P/W, tilt wheel, C/C, CD player, roof rack. Asking \$3,325, please call 734-0404.

For Sale: 1993 Mercury Tracer, 1,200 mi on rebuild, recently replaced automatic transmission. Asking \$1,100/obo. Call Jason at 294-2495 or 739-5447.

For Sale: 1976 GMC ½ ton pick-up. No engine or transmission, asking \$500/obo. Please call 934.3847.

For Sale: 1995 Ford Aerostar Van, 127K mi, good condition, asking \$2,700, call Rich at 734-4480.

For Sale: 1995 Ford Taurus, 105K mi, good condition, asking \$1,200, call Rich at 734-4480.

For Sale: 1995 Saturn SL2, 4DR Sedan, low miles, A/C, P/S, P/B, P/L, P/W, tilt wheel, C/C, AF/FM/CD, new brakes and rotors, asking \$2,800/obo. FMI please call 737-6542.

For Sale: 1992 Honda Accord, 4DR, automatic, new exhaust, new shift cable and ignition switch. Fair condition, KBB/\$2,300, will sell for \$1,200. Call 734-2985 or 588-1058/evenings.

For Sale: 1989 Mercury Tracer Hatchback, 134K mi, 5-spd, over 30mpg, asking \$1,000, call 734-0786.

For Sale: 1988 Yamaha Blaster (quad); new top end, asking \$1,500/obo. FMI, call Josh at 934.3847.

For Sale: 1980 Porsche 240Turbo, new tires and runs great. Factory sunroof, interior in good shape, approx. 30 mpg, asking \$2,500/obo. Please call 406-9955.

For Sale: 2002 Yamaha YZF-R6, 9K mi, extras include: micron exhaust system, sporttech windscreen, K&N air filter, fender eliminator, and new tires. KBB/\$5,500, asking \$5,200. Call Mike at 734-2667.

For Sale: Metal shafts, motorcycle wheels, paid \$700, will sell for \$350. Call 734-1607.

For Sale: (4) silver 16" Honda OEM wheels for \$40/wheel, retails for \$199/wheel, please call 714-5450 for pictures via e-mail.

For Sale: (1) set OEM GMC 2500 aluminum 16" 8 lug wheels w/ tires. These wheels are in like new condition and will fit most 8 lug gm trucks. Asking \$275, call 588-9858.

For Sale: (1) set OEM gm steel 15" wheels w/good set of 33x12.5x15 all terrain tires. These will fit most older gm 6 lug trucks. Asking \$200, call 588-9858.

For Sale: (4) 17" ENKEI rims for \$300. Call 736-7818.

For Sale: 2004 Honda ATV 4-wheeler; yellow and black; selling snow bear trailer with it, asking \$4,000 for both. Call Travis at 757-1672.

For Sale: 2004 Specialized FSRXC mountain bike, excellent condition and rarely used. Original price was \$1,200, asking \$850. FMI, call 734-5657 or 757-7653.

For Sale: Super-sized wagon—38"x23", much better than Radio Flyer. Call for more info at 934-3847.

For Sale: Solid oak microwave/TV stand w/swivel top, \$40. Kenmore washer, great condition, \$75. Call 734-0980.

For Sale: Whitewash oak dining room table w/6 chairs and matching china cabinet (contemporary design). Like new condition, asking \$1,100 for both pieces. Please call Lea at 260-0967.

For Sale: Jenn-Air 30 inch electric double wall oven, brand new, white, beautiful curved glass doors. Lists for approx \$1,800, asking \$1,000. Please call 934-5722.

For Sale: Whirlpool gas dryer, \$50; Whirlpool washer (non-working), free; large dogloo (doghouse), \$25; window air conditioner (10,000 BTU), \$50; call 588-7877 anytime or 937-5022 after 1700.

For Sale: Tri-View mirrored medicine cabinet, 36 inches wide, \$55; wall mirror, 4X3 ft, \$35, ceramic face doll, 20" tall, \$35, call 937-3787.

For Sale: Antique upright Kimball piano, \$275; antique cast iron bed, full size w/mattresses and bedding, \$250, call 735-4235.

For Sale: White metal bunk bed, \$50, bottom bunk (full size bed); top bunk (twin size), sheets and mattress covers thrown in. Call Katie at 588-7181.

For Sale: Lazy Boy 3 cushion couch, brand new, color/off white w/brocade pattern, very nice. Original price was \$800 will sell for \$300/obo. Call Barbara at 733-4605.

For Sale: 42" round oak drop leaf pedestal table, \$50; Apex DVD player, \$20; (2) window A/Cs; 5000 BTU \$50; and 10,000 BTU \$100, call 757-0760.

For Sale: Kenmore matching washer and dryer, very good condition, \$400 for both. Call Trisha at 717-4279.

For Sale: One Audiovox CDM-8500VM cell phone w/leather carrying case for use with Virgin Mobile's prepaid service anywhere in the U.S., Puerto Rico, and the U.S. Virgin Islands. Asking \$40, call 714-5450.

For Sale: Blue couch, \$125/obo; antique Duncan Phyfe style drop leaf table w/4 needlepoint harp-back chairs, \$425. Please call 734-9185.

For Sale: 2005 riding lawnmower, rarely used, excellent condition. Asking \$500. Call Larry/Coleen at 733-7468.

For Sale: Murray lawnmower, 6hp, like new, \$75. Call 734-1642.

For Sale: Horse drawn training cart, modified for draft sized horse. 12'X12' 6 rail portable corral w/gate panel, \$100; saddle/harness cart, 3 wheels, adjustable height, \$50. Call 734-1607.

For Sale: Black, 9-month old, neutered, 13lb Standard York Terrier. Great w/kids, cage and accessories included, \$300, call 734-1698.

Free: Shepard and Lab mix dog, great with kids, adults and other dogs. Contact Marilyn at 735-7759.

Free: 5 African Cichlids, very colorful fish, each are about 3 inches in length. Contact Jesse at 734-0233.

Lost: (1) brown leather CD/DVD case filled w/DVD movies and printed family photos. Items lost on 24 Aug 05 somewhere between billeting and housing (Ocean & Claremont possibly). If found, please call 291-2497.

Yard Sale: Saturday, 24 Sept 05, 213 Weston Dr, main Base Housing, from 0700—1200. Items for sale are furniture, clothes, toys and other misc. items.

Wanted: Weekly house cleaner, 2-story, 3 bedroom home on main base. Call Sharon at 734-5559 after 1800.